

# CANDIDATE'S STATEMENT

## THE GLEN OF PG HOMEOWNERS' ASSOCIATION

NAME: \_\_\_\_\_ DATE: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

PHONE NO.: \_\_\_\_\_

**Background/Experience/Education:**

**Matters which Board needs to address:**

**Indicate Willingness to participate in following activities/committees:**

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Signed \_\_\_\_\_ Date: \_\_\_\_\_