

AUGUST 2000

The Glen Gazette

OFFICERS & DIRECTORS

President:

Jack Rutherford 373-3732

Vice-President:

Candy Pollock 644-0304

Secretary:

Glen Grossman

Treasurer:

Jack Rugar 647-8431

At-Large Director:

Virginia Capra 372-0302

Newsletter: Glen Grossman

Architectural Control:

Ron Johnson 372-3949

Vince Capra 372-0302

Jessa Lee Lapatra 647-1505

Gardening:

Carol Rutherford 373-3732

Welcoming:

Pat Claus 333-9518

Managing Agent:

Joseph Chaffers (MCC) 624-7552

BOARD NEWS

The Board of Directors held a special meeting on Tuesday, July 25th at 5:00 p.m. at unit #36. The Board met with our insurance agent, Jeff Kane. Mr.



Kane reviewed the various policies held by the Association (earthquake, casualty, directors and officers liability, workers compensation), the coverage, deductibles, and exclusions. There is still no California company willing to write insurance for landslides. The Board also met with Bob Cox of John D. Beatty & Company. Mr. Cox is preparing our reserve study. Mr. Cox explained that in arriving at his cost projections, he assumed a 3% rate of inflation from today's cost. The Board discussed with Mr. Cox whether certain items should be considered normal maintenance and paid from the Operating Budget rather than paid from the Reserve Account. Finally, Christina Bronfeld gave a photographic presentation regarding the current gardeners.

PAINTING LAWSUIT

Judge Silver held another status conference on 7/28/2000. Judge Silver ordered the parties to begin

and complete mediation before the next status conference in September.

NEIGHBOR NEWS

Please welcome James Forkner who purchased #46. Congratulations to Bob Stevens (#25) who was recently admitted to practice law in California.

DOCUMENTS

Copies of any Association documents (minutes, financial statements, the CPA audit) are available from Joseph Chaffers.

NEXT BOARD MEETING

Meetings of the Board of Directors are normally on the 4th Tuesday of the month. The next meeting of the Board of Directors will be on **Tuesday, August 22nd at 5:00 p.m. at unit #36.** Among other items, we hope to finalize the Reserve Study and review the gardener's contract. All residents are invited to attend.