

**JANUARY 1998**

# The Glen Gazette

## **OFFICERS & DIRECTORS**

**President:**

Jack Rutherford 373-3732

**Vice-President:**

Diane Hardcastle 648-0657

**Secretary & Treasurer:**

Glen Grossman

**At-Large Directors:**

Mark Risley 373-6414

Chuck Adams 649-4214

**Newsletter:** Mark Risley

**Architectural Control:**

Wolfgang Haas 655-5715

**Gardening:**

Pat Claus 333-9518

**Welcoming:**

Pat Claus 333-9518

**Managing Agent:**

Joseph Chaffers 624-7552

## **BOARD NEWS**

The Board of Directors met on 1/5/98 at President Jack Rutherford's unit (#34). The Board approved the minutes from the 12/1/97 Board meeting with amendments. The



Board reviewed and approved delinquency reports, financial reports and deferred action on MCC's billing reports. As of 11/30/97, the Association had total assets of \$106,702. The Board reviewed two letters from our State Farm insurance agent indicating that the premium on our insurance policy had increased by \$6,056.00, primarily for earthquake insurance. This increase is not accounted for in the Budget for 1997-1998. In order to maintain this insurance policy, it will be necessary to increase each unit's monthly dues by \$8.33. The Board will decide at its February 2nd meeting whether to assess this increase.

## **PROJECTS**

Lambert Roofing has a contract with the Board to check all roofs and gutters and make the repairs identified in the July 9, 1997 Reserve Component Study. The gardeners will handle other minor repairs identified in the Reserve Component Study.

## **COMMITTEE NEWS**

Please contact Pat Claus (unit #7) if you are interested in serving on the Welcoming or Gardening Committees. Please contact Wolfgang Haas (unit #11) if you are interested in serving on the Architectural Control Committee. Please contact Jack Rutherford if you are interested in serving on the Rules Enforcement Committee.

## **PARKING**

Guest Parking is for guests, not for residents. Please keep your vehicles out of Guest Parking spaces so your visitors and your neighbor's visitors will have a place to park.

## **NEXT BOARD MEETING**

The next meeting of the Board of Directors will be on 2/2/98 at 5:00 p.m. at unit #36. All residents are invited to attend.