The Glen Gazette

OFFICERS & DIRECTORS

President:

Jack Rutherford 373-3732

Vice-President:

Diane Hardcastle 648-0657

Secretary & Treasurer:

Glen Grossman

At-Large Directors:

Mark Risley 373-6414

Chuck Adams 649-4214

Newsletter: Mark Risley

Architectural Control:

Wolfgang Haas 655-5715

Gardening:

Cheryl Hosking 333-1707

Welcoming:

Pat Claus 333-9518

Managing Agent:

Joseph Chaffers 624-7552

BOARD NEWS

The Board of Directors met on 8/3/98 at President Jack Rutherford's unit (#36). The Board approved the minutes from the 7/6/98 Board meeting. The Board reviewed and approved the delinquency report as of 6/30/97, financial reports



as of 6/30/97, and reviewed our bank statements. It was noted that the \$28,000 payment to Granite Construction was itemized under "Minor Repairs."

The Board approved the following language to be included under the heading "Parking" in the Rules and Regulations:

"Parking of vehicles in driveways is unsightly and discouraged. Parking parallel with Glen Lake Drive is If a vehicle is forbidden. parked in a driveway, it must be parked perpendicular to Glen Lake Drive and must not extend beyond the driveway." Issuance of Amended Rules and Regulations is on the agenda for the Board's next meeting.

The Board instructed the Architectural Control Committee (Wolfgang Haas, Jane Smale, and Ron Johnson) to meet and report back to the Board with proposed guidelines/criteria for determining "harmony of external design" and with proposed written procedural rules for running itself.

The Board held a Special Meeting on 8/20/98 to meet with and review a proposal from Carmel Valley Painting of \$24,000 to paint areas of the Glen not painted by William Saleh (undersides of boards, the bridge). The Board intends to vote on the proposal at the next Board meeting.

Finally, we apologize if anyone was offended by our reference to garage possessions as "debris" in our last newsletter. The term "debris" came directly from our CC&R. We meant no offense.

NEXT BOARD MEETING

The next meeting of the Board of Directors will be on 8/31/98 at 5:00 p.m. at unit #36. <u>All</u> residents are invited to attend