

# State Of California

I, MARCH FONG EU, Secretary of State of the State of California, hereby certify:

That the annexed transcript has been compared with the record on file in this office, of which it purports to be a copy, and that same is full, true and correct.

> IN WITNESS WHEREOF, I execute this certificate and affix the Great Seal of the State of California this

> > JUN 28 1982



March Foreg Eu

Secretary of State

ENDORSED FILED

In the office of the Secretary of State of the State of California

JUN 2 2 1982 ·

ARTICLES OF INCORPORATION

MARCH FONG EU, Secretary of State

Leslie Glenn Deputy

OF

THE GLEN OF PACIFIC GROVE HOMEOWNERS' ASSOCIATION, INC.

## ARTICLE I

The name of the corporation (hereinafter called the "Association") is THE GLEN OF PACIFIC GROVE HOMEOWNERS' ASSOCIATION INC.

# ARTICLE II

- A. This corporation is a nonprofit mutual benefit corporation organized under the Nonprofit Mutual Benefit Corporation Law. The purpose of this corporation is to engage in any lawful act or activity for which a corporation may be organized under such law.
- B. The specific purposes of this corporation are to provide for maintenance, preservation, and architectural control of the residence Lots and Common Area within that certain tract of property known as TRACT 912, Pacific Grove, California, and to promote the health, safety, and welfare of the residents within the herein-described property and any additions thereto as may hereafter be brought within the jurisdiction of this Association for this purpose.

## ARTICLE III

The name and address in the State of California of this corporation's initial agent for service of process is:

August Louis 2444 Moorpark Avenue Suite 100 San Jose, CA. 95128

## ARTICLE IV

Upon dissolution of the Association the assets of the Association shall be distributed to an appropriate public agency to be used for the purposes similar to those for which this Association was created. In the event that such

distribution is refused acceptance, such assets shall be granted, conveyed and assigned to any non-profit corporation, association; trust or other organization organized and operated for such similar purposes.

### ARTICLE V

The initial directors of the association shall be:

Michael S. Tonti 2444 Moorpark Ave. Suite 100 San Jose, CA. 95128

Howard M. Evans 2444 Moorpark Ave. Suite 100 San Jose, CA. 95128

August Louis 2444 Moorpark Ave. Suite 100 San Jose, CA. 95128 Louis S. Frankel 2444 Moorpark Ave. Suite 100 San Jose, CA. 95128

Toni Massey 2444 Moorpark Ave. Suite 100 San Jose, CA. 95128

### ARTICLE VI

Amendment of these articles shall require the vote or written assent of (1) a bare majority of the total voting power of the association, (2) at least a bare majority of the members of the Association other than the subdivider, and (3) at least a bare majority of the board of directors.

Dated: June 15 ,1982

Michael S. Tonti

Howard M Evans

August Louis

Louis S. Frankel

Toni Massey

E OF CALIFORNIA ) SS. NTY OF SANTA CLARA )
this 15 day of June , 1982, before me August Louis  a Notary Public in and for said State personally known to me to be the person hose name is subscribed to the within instrument and acknowledged to me hat he executed the same.
ITNESS my hand and official seal.
AUGUST LOUIS  NOTARY PUBLIC CALIFORNIA  PRINCIPAL OFFICE IN SANTA CLARA COUNTY  My Commission Expires May 31, 1985
TATE OF CALIFORNIA ) ss.
on this 15 day of June , 1982, before me HOWARD M. EVANS  a Notary Public in and for said State personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same.
WITNESS my hand and offical seal.
HOWARD M. EVANS NOTARY FUELIC -CALIFORNIA SAUTA CLARA COUNTY My commission expires Oct. 26, 1982  Notary Public, State of California
STATE OF CALIFORNIA ) SS. COUNTY OF SANTA CLARA )
On this 15 day of June , 1982, before me August Louis  a Notary Public in and for said State personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same.
WITNESS my hand and official seal.
AUGUST LOUIS  NOTARY PUBLIC-CALIFORNIA PRINCIPAL OFFICE IN SANTA CLARA COUNTY  My Commission Expires May 31, 1945 Notary Public, State of California

STATE OF CALIFORNIA COUNTY OF SANTA CLARA ) SS. On this 15 day of June ,1982, before me August Louis a Notary Public in and for said State personally appeared Louis S. Frankel known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same. WITNESS my hand and offical seal. EXPRESSION CONTRACTOR **AUGUST LOUIS** NOTARY PUBLIC-CALIFORNIA PRINCIPAL OFFICE IN SANTA CLARA COUNTY My Commission Expires May 31, 1985 MATCH IN LANGER HARMING IN THE WATER THE WATER THE STATE OF CALIFORNIA COUNTY OF SANTA CLARA ) On this 15 day of June \_\_\_, 1982, before me August Louis a Notary Public in and for said State personally appeared Toni Massey known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the WITNESS my hand and offical seal. **AUGUST LOUIS** NOTARY PUBLIC-CALIFORNIA PRINCIPAL OFFICE IN SANTA CLARA COUNTY

California

My Commission Expires May 31, 1985